



FAX COVER SHEET

S. C. Johnson & Son, Inc.
1525 Howe Street
Racine, WI 53403-2236
262-260-2000
Law Department

DATE:

August 19, 2004

TIME: 10⁵⁷ AM

Central Standard Time

TO:

Assistant Commissioner for Patents
United States Patent Office

RECEIVED
CENTRAL FAX CENTER

PHONE:

703-308-6906

AUG 19 2004
OFFICIAL

FAX:

703-872-9306

FROM:

David J. Houser
S.C. Johnson & Son, Inc. (Customer No. 28165)
Phone: (262) 260-2206
Fax: (262) 260-4253
Email: DJHouser@scj.com

Pages Including This Cover Page:

3

MESSAGE:

USPTO Patent Application No. 10/608,357
Attorney Docket No. J-3866
Filing Date: June 27, 2003
Applicants: Padma Prabodh Varanasi, *et al*
The following documents after this cover sheet include:
1 Page: Transmittal Form
1 Page: Associate Power Of Attorney

Via Facsimile:

The information contained in this communication is confidential, may be attorney-client privileged, and is intended only for the use of the addressee. Unauthorized use, disclosure or copying is strictly prohibited. If you have received this communication in error, please immediately notify us collect, at the contact number below, so that we can arrange for the retrieval of the original document at our cost. Thank you.

Contact Information: Suzan E. Lechner

Tel: (262) 260-2463

Fax: (262) 260-4253

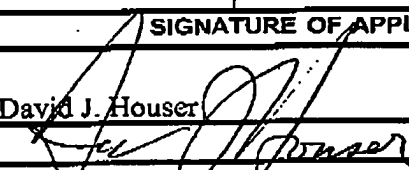
PTO/SB/21 (05-03)

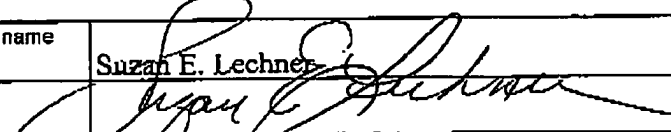
Approved for use through 04/30/2003. OMB 0651-0031

U.S. Patent and Trademark Office, U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

TRANSMITTAL FORM (to be used for all correspondence after initial filing)	Application Number	10/608,357
	Filing Date	June 27, 2003
	First Named Inventor	Padma Prabodh Varanasi
	Art Unit	3754
	Examiner Name	Monzer R. Chorbaji
Total Number of Pages In This Submission	Attorney Docket Number	J-3866

ENCLOSURES (Check all that apply)		
<input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input type="checkbox"/> Amendment/Reply <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Response to Missing Parts/Incomplete Application <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53	<input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation <input type="checkbox"/> Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s) _____	<input type="checkbox"/> After Allowance Communication to Group <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input checked="" type="checkbox"/> Other Enclosure(s) (please identify below): Associate Power Of Attorney
Remarks IF THERE ARE ANY CHARGES, PLEASE CHARGE TO OUR DEPOSIT ACCOUNT NO. 10-0849.		
SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT		
Firm or Individual name	David J. Houser	
Signature		
Date	August 19, 2004	

CERTIFICATE OF TRANSMISSION/MAILING		
I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below. Washington, DC 20231 on this date:		
Typed or printed name	Susan E. Lechner	
Signature		Date August 19, 2004

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 36 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

Attorney Docket No. J-3866
USPTO Application No. 10/608,357
Page 1 of 1
PATENTS

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Padma Prabodh Varanasi, *et al.*
Serial No: 10/608,357
Dated Filed: June 27, 2003
Title: Volatile Liquids Having Predetermined Evaporation Profiles
Group Art: 3754
Examiner: Monzer R. Chorbaji

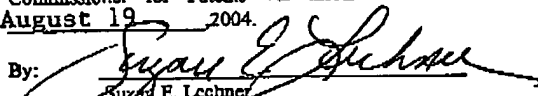
RECEIVED
CENTRAL FAX CENTER

AUG 19 2004

OFFICIAL

I hereby certify that this correspondence is being sent to the Assistant
Commissioner for Patents via facsimile at 708-872-9306 on
August 19, 2004.

By:


Suzan E. Lechner

Date: August 19, 2004
Assistant Commissioner of Patents
Alexandria, VA 22313-1450

S. C. Johnson & Son, Inc.
1525 Howe Street, MS 077
Racine, WI 53403-2236

Customer No. 28165

ASSOCIATE POWER OF ATTORNEY

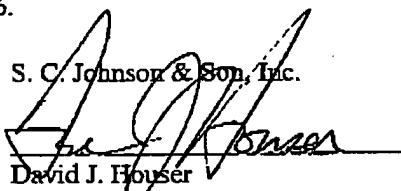
The undersigned principal attorney appoints:

William E. McCracken (Reg. No. 30,195)
Erin J. Fox (Reg. No. 52,261)
Anthony G. Volini (Reg. 48,016)
Thomas P. Riley (Reg. No. 50,556)
Kelly J. Smith (Reg. No. 53,611)

as associate attorneys to prosecute and transact all business with the Patent Office with respect to the
above application.

Please continue to send all future communications to: S. C. Johnson & Son, Inc., 1525 Howe
Street, Mail Station 077, Racine, Wisconsin 53403-2236.

Dated: August 19, 2004


S. C. Johnson & Son, Inc.

David J. Houser
Reg. No. 29,172
(262) 260-2206